Welcome

The Chardon church of Christ welcomes you to every service and to a full investigation of what we teach, in the light of the Scriptures. At Chardon we read from the King James Version of the Bible.

The church of Christ occupies a unique place in the religious world. It is no part of Judaism, Catholicism, or Protestant Denominationalism. It is as distinct from these religions as they are from each other. Its plea for a return to the Bible has made it appealing to those who long for spirituality and simplicity of the church as revealed in the Bible.

We preach the same gospel and teach the same plan of salvation based upon the grace of God as taught by the apostles. Rom. 1:16.

This plan includes: **Faith** in Christ; Mk.16:16; **Repentance** of sins; Acts 2:38; **Confession** of faith in Christ; Matt. 10:32; **Baptism**; (This baptism is a burial in water of a penitent believer to wash away his sins.) Eph. 4:5.

Our worship is according to the New Testament pattern. Jn. 4:23-24. Services consist of: **Singing** without the use of

man-made instruments of music; Eph. 5:19; **Praying** to God; Acts 2:42. Observing the **Lord's Supper** each first day of the week; Acts 20:7; **Giving** by members of the congregation; I Cor. 16:1-2; **Teaching** of God's Word; Acts 2:42.

Calendar

May 29 — Bible Study 10 am

May 29 — Worship 11 am & 6 pm

June 1—Bible Study 7 pm

June 1—b. Sharon

June 4—b. Andrew

June 5—Bible Study 10 am

June 5—Worship 11 am & 6 pm

June 5—b. Ryan

June 5—Bible Study 10 am

June 1—Bible Study 7 pm

June 6—b. Mark

June 12—Bible Study 10 am

June 12—Worship 11 am & 6 pm

Answer to the Puzzle:

Go, and do thou likewise.

Your temper may get you into trouble, but it is pride that keeps you there.

Church of Christ

128 Maple Avenue Chardon, Ohio 44024 440-286-5505

Chardonchurchofchrist.org

Schedule of Services:

Worship Services Sunday: 11:00 a.m. and 6:00 p.m. Bible Study Sunday: 10:00 a.m.

Chardon Church of Christ

Church Bulletin Sunday May 29, 2016

Who is Your Neighbor?

I saw the red lights flashing. I saw somebody removed from the house on a stretcher. By the time I got there, the ambulance was gone. I did learn that the lady who lived there had fallen and injured herself. I told the lady who gave me that information to please let me know how I could help. I gave her my business card and encouraged her to keep me informed. Then, I was off to perform one of my "official duties." I was to speak at a funeral service for a lady I had never met.

As I spoke at that service, I was haunted by the red lights. Days later, as I write these words, they still haunt me. You see, there is only one house between our house and the house where the ambulance made its stop. Only one house separates me from a neighbor who could have used some help that day—and maybe other days. Only one house separates me from a neighbor whose name I did not even know!

Modern technology has, in many ways, made the world so much smaller. In much less than the time it has already taken me to write these words, I can go online and communicate with a friend of mine who preaches in Australia or a young preacher in India I met when he was a small boy. I can use some of the tools available to me to share my thoughts with anybody who cares to read them. Type; click; they're out there. Maybe it all began with that man on television in the sweater. You know the one. With a warm smile, he sang, "Won't you be my neighbor?"

Maybe that's where we got the idea that we don't have to be too concerned with real people in our real neighborhoods. I'd never before thought of any connection between Mr. Rogers and "virtual reality," but now I'm beginning to wonder.

The red lights taught me something. They taught me that, along with my "official duties" and my opportunities to communicate widely, I don't need to lose the human touch. I don't need to wrap myself in my own little cocoon. I don't need to be isolated and insulated from real people who are, in a very real sense, my neighbors.

A lawyer, who was trying to put Jesus to the test, asked our Lord, "And who is my neighbor?" (Luke10:29) His question, like his entire exchange with Jesus, was designed to "...put [Jesus] to the test...". (v. 25) In a sense, I was "put to the test" and I flunked it. I'm taking steps to make sure that will never happen again. I want to know my neighbors and to be a neighbor. Who is your neighbor? Do you know? Do you care? Do they know you care?

Jim Faughn serves as an elder and preacher for the Central Church of Christ in Paducah KY.

Worship Services for May 29, 2016

Greeting	Larry
Song Leader	
Hymn	
Opening Prayer (Please Sta	
Hymn	Purer In Heart, O God—53
Scripture Reading (Luke 10:25-37).	
Hymn	
Lord's Supper	
Hymn	
Sermon	
Hymn (Please Stand)	Free Waters—593
Hymn Let The	Lower Lights Be Burning—527
Closing Prayer	

Trayer List

*Robert's coworker, Jeff, who collapsed on the job last week. *Dale's cousin

*Dale's cousin

Reginald with back issues.

- *Juanita (by-pass surgery) is now back in her home in Newbury, her son Ron and daughter Debbie.
- *Dale, his cousin Cartrell, and for his mother and Aunt Mary.
- *David, Doreen and their family.
- *Nina's friend Audrey (cancer) and Tom's friend Janelle (lung transplant).
- *Ruth (arthritis), and her brothers George and John.
- *Ron & Pat, their great-grandson Bryan, and Ron's brother Gerald.
- *Rebecca, her son Steven, and other members of her family.
- *Our Congregation and Our Nation.
- * Our Veterans and their Families.

Things to Remember

Chardon Website:

Chardonchurchofchrist.org

Business Meeting is held the 1st Sunday of each month following morning worship. **Potluck Luncheon** is held

the 2nd Sunday of each month following morning worship.

The link to **Gospel Broad-casting Network** is www.gbntv.org.

Church of Christ Radio can be listened to at 880 WRFD. Information for the bulletin should be sent before Friday of each week. Call Mark or Nina or use e-mail address Church of Christ@roadrunner.com

The Good Samaritan

Scripture Reference: Luke 10:25-37 **BEHOLD BROUGHT** ANSWERED **CERTAIN CHANCE COMPASSION DEPARTED ETERNAL** HIMSELF **INHERIT JERICHO JERUSALEM JOURNEYED JUSTIFY LAWYER LEAVING** LEVITE **LOOKED MASTER** LIKEWISE **MORROW PASSED POURING** NEIGHBOUR **PRIEST RAIMENT** READEST SAMARITAN **SAYING STOOD** STRENGTH **STRIPPED** TEMPTED THIEVES **THYSELF** WILLING WOUNDED WRITTEN \mathbf{F} IJ Η Ε TVCDREADE

Hidden Message:,	 ———	
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