

Good News From Chardon

Church of Christ
440-286-5505

1 2 8 M A P L E A V . C H A R D O N , O H I O 4 4 0 2 4

Schedule of Services

Greeting: Tom
 Song Leader: Dale
 Opening Hymn:
47—No, Not One
 Opening Prayer: Dale
 Hymn:
114—I Want To Be A Worker For The Lord
 Scripture Reading: Ryan
 Acts 22:6-16
 Hymn:
257—Amazing Grace
 Lord's Supper: Robert
 Hymn:
355—Heaven Holds All To Me
 Sermon: Tom
 Invitation Hymn:
642—I Am Resolved
 Closing Hymn:
655—God Be With You
 Closing Prayer: Robert

The Sinner's Prayer?

A common unbiblical teaching is the idea of praying to become a Christian. In the denominational world, it might be called "The Sinner's Prayer," or "Asking Jesus into your Heart," et. al. While it is unbiblical, many use faulty reasoning to disprove it.

Some say the sinner's prayer is unbiblical because you cannot find the words "the sinner's prayer" in the Bible. While the claim is true, the reasoning is flawed. There are many Biblical principles or terms that simply cannot be found explicitly in the Bible. For example, you cannot even find the English word "Bible" in the Bible. Furthermore, you cannot find the explicit words "opening prayer" or "closing prayer," but that does not make those terms unbiblical. Rather, they are acceptable manmade terms used to put a handle on concepts we seek to communicate.

Some say the sinner's prayer is unbiblical because you cannot find the explicit words contained in the sinner's prayer in the Bible. This is not the best argument, either. For example, we pray prayers all the time that are not explicitly found in the Scriptures; however, if they be in accordance with the principles we find in Scripture, they are biblical prayers.

Rather, the sinner's prayer is unbiblical because nowhere has God commanded it, nor authorized it. Explicit examples of individuals converting to Christ are some of the best ways to learn how a person can become a Christian today.

Jesus appeared to Saul of Tarsus, who was traveling to Damascus to inflict more harm on Christ's church. Informed of his error, Saul was sent to Damascus to wait for further instructions. Once there, he prayed. Saul believed in Jesus at this point. I believe his fasting and praying are also fruits of his godly sorrow and repentance (cf. 2 Corinthians 7:10). However, his fasting and praying could not be the means whereby he was saved. Saul's own account records that Ananias came to him and said, "And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord" (Acts 22:16). Saul was not saved before his sins were washed away. Many say "calling on the name of the Lord" refers to prayer. Saul and Ananias said "calling on the name of the Lord" refers to obeying God's authority.

Cornelius of Caesarea was a devout Gentile man who prayed to God and God heard his prayers (Acts 10:1–6); however, his prayers did not make him a Christian. In Peter's later recounting of the event, he noted, "And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; Who shall tell thee words, whereby thou and all thy house shall be saved" (Acts 11:13–14). If Cornelius' prayer alone could make him a Christian, why did he need to meet with Peter and be told how to be saved? Peter preached the gospel to Cornelius and his household, and his conclusion was this: "He commanded them to be baptized in the name of the Lord" (Acts 10:48).

Clifton Angel preaches for the Coldwater Church of Christ in Coldwater, MS

What Shall I Do Lord? Arise And Be Baptized

Acts 22:16

D A M A S C U S G L U A S H S
S L W D N A S E R H I M A A S
W R O A Y A V Y E O O G U N E
W O E T R I N E A U Y C H D N
G A S H E I S I T N R H S T T
X Z I C T I D H A N O O P S I
V P E T R A J H V S L S B J W
N R B A I B F E Y O G E K J R
D E S H O N E A W E I N M R R
E O V F E R G R J S N C Q E C
V V O A Y Z R D T A X R E H F
O I S T E K N O W W F Z U T N
U C F F S H A F R A I D S O X
T Y S I G H T H O U R L O R J
O C C W P S U S E J D X L B C

AFARID ANANIAS ARISE
BROTHER CHOSEN DAMASCUS
DEVOUT FATHERS GLORY
GOOD GREAT HAND
HEARD HEAVEN HOUR
JESUS JEWS JOURNEY
KNOW LIGHT MOUTH
RECEIVE SAUL SHONE
SIGHT STOOD TOLD
VOICE WAITING WILL
WITNESS

Hidden Message:

PRAYER LIST

Mynda and all her family, as she travels
Debbie's surgery recovery; as her and **Mark** travel
Ackerman family
Ruth is home now
Roberta, doing Bible study with Tom, body healing and
Bible study with **Kris**
Bonnie's grandson **Devin** as he reads and opens his
heart to Christ
Wanda's migraines; son **Allen**, sisters **Lorraine & Joyce**
Mary and her family. **Carl's** gout and hip surgery
recovery, Mary's leg injury
Tom & Nina's 5-year-old great nephew, **Bear Nicholas**,
now at home; **Nina's** health, pain.& procedures
Kathy, her sister and friends. Kathy's feet healing,
Linda's health and procedures
Zarna and her family
Juanita as she recovers and her sister **Betty** and the
rest of her family.
Ray and **Barbara** and their family.
Dale's health issues and his family. His friend **Riley** (age
6) who has cancer. Brother in Christ **Darrell's**
surgery. His Aunt Rosie's heart and Lungs. His
cousin with heart issues. Uncles house fire
Ray and his family

CALENDAR

Nov. 27—Bible Study 10 am, Worship 11 am
Speaker Tom
Dec. 4—Bible Study 10 am, Worship 11 am
Speaker Mark—Business meeting
Dec. 9—(b) Megan
Dec. 9—(b) Richard
Dec. 11—Bible Study 10 am, Worship 11 am
Speaker Tom
Dec. 18—Bible Study 10 am, Worship 11 am
Speaker Mark
Dec. 25—Bible Study 10 am, Worship 11 am
Speaker Tom
Dec. 31—(b) Randy

Don't treat people as bad as they
are, treat them as good as you are

SUNDAY: Bible Study—10:00 am, Worship—11:00 am

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Zoom I.D.: 81430241090 Password: 444015

WASH AWAY YOUR SINS
Answer to puzzle: