Welcome

The Chardon church of Christ welcomes you to every service and to a full investigation of what we teach, in the light of the Scriptures.

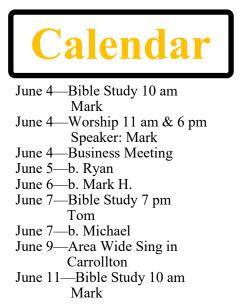
The church of Christ occupies a unique place in the religious world. It is no part of Judaism, Catholicism, or Protestant Denominationalism. It is as distinct from these religions as they are from each other. Its plea for a return to the Bible has made it appealing to those who long for spirituality and simplicity of the church as reveled in the Bible.

We preach the same gospel and teach the same plan of salvation based upon the grace of God as taught by the apostles. Rom. 1:16.

This plan includes: Faith in Christ; Mk.16:16; Repentance of sins; Acts 2:38; Confession of faith in Christ; Matt. 10:32; Baptism; (This baptism is a burial in water of a penitent believer to wash away his sins.) Eph. 4:5.

Our worship is according to the New Testament pattern. Jn. 4:23-24. Services consist of : **Singing** without the use of man-made instruments of music; Eph. 5:19; **Praying** to God; Acts

2:42. Observing the Lord's Supper each first day of the week; Acts 2:42; Giving by members of the congregation; I Cor. 16:1-2; Teaching of God's Word; Acts 2:42.



Answer to the Puzzle:

Hidden Phrase: They called them and commanded them not to speak at all nor teach in the name of Jesus.

"A lie can travel half way around the world while the truth is putting on its shoes." – Mark Twain

Church of Christ

128 Maple Avenue Chardon, Ohio 44024 440-286-5505

Chardonchurchofchrist.org

Schedule of Services:

Worship Services Sunday: 11:00 a.m. and 6:00 p.m. Bible Study Sunday: 10:00 a.m. Wednesday: 7:00 p.m.

Chardon Church of Christ **Church Bulletin** Sunday June 4, 2017

Have You Been to Jesus?

By Ron Thomas

In Acts 4, we read of the account of two men standing before the religious leaders of the day, an occasion that was not taken lightly by any that were involved when such a thing like this occurred. The religious leaders not only had moral force, but they could apply a heavy dose of peer pressure, even criminal indictment when the situation demanded it. Acts 4, from their perspective, was such an occasion.

There was some murmuring going on amongst the people, and when they learned about it, those in charge arrested those guilty of causing this disturbance (that is, Peter and John). The disturbance was only in relation to the healing of a man lame since his birth, but the troubling aspect of this disturbance was in direct relation to Jesus, God's anointed (chosen) one, one who was actually rejected by many of the Jewish people. Rejected as he was, they killed an innocent man.

Still fresh on their minds, the man Jesus and that which He taught, they resolved: "This has to stop!" After having been arrested, the Lord's servants were standing before those in judicial authority, being called to give an account of what they did and why. Peter and John stood tall. They gave a direct answer, and then a pertinent application for them (those in authority and the whole community): the authority by which they operated was the same authority they rejected and killed. One day they were going to stand before Him and be judged. This was impressive and insulting to those making inquiry (Acts 4:13).

"And they recognized they had been with Jesus." Do people recognize this about you? Do they recognize this by the clothes you wear, the words you use, the entertainment you enjoy?

Or is it, they hear that you "go to church," but they see the clothes you wear, the music you listen to, the form of entertainment you enjoy, the books you read, and then conclude you are a better talker than a doer?

I suppose the first point to consider is this: what does it mean to be with Jesus? It means to be "blood bought," that is, to be a Christian. One who loves the Lord does not love the Lord in name, but in life. The Christian will meet with the saints "when the doors are open." The one who loves the Lord will spend regular occasions during the day in prayer. The one who has been with Jesus will hear from Him daily as the Scriptures are read in devotion and study. The one who is with Jesus will ALWAYS think to himself "what would Jesus do?" The quaint saying has a powerful message. Have you been to Jesus?

Ron Thomas preacher for the Sunrush Church of Christ, Chillicothe, OH

Sunday Worship Services, June 4, 2017

Greetings and Announcements
Song Leader
Hymn We're Marching to Zion—2
Opening Prayer
Hymn
Scripture Reading (Acts 4:13-22) David
Hymn
Lord's Supper Mark & Ryan
Hymn Higher Ground—14
Sermon
Invitational Hymn (Please Stand)
HymnNo Tears In Heaven—403
Closing Prayer

*Calling hours for Walter will be 2-5 p.m. today. Funeral will be Monday in Middlefield. *Tom has had a

cold this past week.

*Ruth & Larry are on vacation.

*Juanita had a cold this past week.

*Juanita's son, Ron, and her daughter, Debbie.

*Dale, his mother, and his cousins Reginald and Cartrell.

*David, Doreen and their family. *Ruth (arthritis), and her brother George.

*Ron & Pat's great grandson Bryan, and Ron's brother Gerald.

*Rebecca, Ray and their son Steven, and other members of the family.

*Beverly is having health issues. *Our Congregation and Our Nation.

*Our Veterans and their families.

Things to Remember **Chardon Website:** Chardonchurchofchrist.org Business Meeting is held the 1st Sunday of each month following morning worship. Potluck Luncheon is held the 2nd Sunday of each month following morning worship. The link to Gospel Broadcasting Network is www.gbntv.org. Church of Christ Radio can be listened to at 880 WRFD. Information for the bulletin should be sent before Friday of each week. Call Mark or Nina or use e-mail address: Church of Christ@roadr unner. com

The Name of Jesus Forbidden

Reference: Acts 4:13-22

AGAINST	ANSWERED	BECAUSE	BOLDNESS
CANNOT	COMMANDED	CONFERRED	COUNCIL
EVIDENT	FINDING	FURTHER	GLORIFIED
HEALING	INDEED	JERUSALEM	LISTEN
MARVELED	MIRACLE	NOTABLE	NOTHING
PEOPLE	PERCEIVED	PERFORMED	PUNISHING
REALIZED	SAYING	SEVERELY	SPREADS
STANDING	THEMSELVES	THREATENED	THROUGH
UNEDUCATED	UNTRAINED		

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Hidden Phrase: