Good News From Chardon

Lost Faith or Stopped Believing?

By Lance Cordle

I don't want to appear "picky" or overly analytical, but there are times when I fear that Christians allow commonly used phrases to shape their way of thinking. One such phrase is "I lost my faith."

As you may likely know, "faith" is a noun that represents the result of a verb, "believe." A person believes and the resulting condition as a matter of continuation of that action is "faith." As far as I can tell, the predominant use of the two concepts by the writers of the New Testament is to emphasize the action of the person in believing. For example, the

book of John was "written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name" (John 20:31, ESV). Almost one hundred times, John used a form of the Greek word for "believe" in that book. Note also that when the writer of the book of Hebrews commended Old Testament heroes such as Abel, Abraham, and

Joseph for their faith, emphasis was placed on the action of the person involved (Hebrews 11:4, 8, 22, ESV).

On the other hand, "faith" is sometimes used as the system of faith which the person believes. For example, faith can be departed from (2 Timothy 4:1); contended for (Jude 3); and was said to dwell in Timothy (2 Timothy 1:5). However, I believe theses concepts are in the minority an are used in accommodative ways to speak of something that is, in its essence, active. In other words, one departs from the faith by stopping believing one way and beginning to believe in another.

I think much of the confusion has been brought about by some incorrect teaching on Ephesians 2:8, 9. Those verses say, "For by grace you have been saved through faith. And this is not of your own doing; it is the gift of God, not as a result of works, so that no one may boast" (ESV). Some teach that "faith" itself is a gift from God. In other words, our action of belief was brought about by God, overruling our will. If you will examine this passage closely, however, you will see that the "gift" is the "have been saved" part. The "faith" is our act of believing and involves more than mere assent.

Now, stay with me just a little longer. If we think of faith as a passive thing, that has been given to us (maybe even "passed on), it is much easier to say, "I lost my faith." It is more accurate and descriptive to say, "I chose to stop believing." We choose to believe based on a set of evidences presented to us. We also choose to stop believing based on another set of evidences. This principle applies to our children and anyone else who falls away (note the active words) from God. The responsibility rests on the shoulders of the believer who becomes an unbeliever. Let's make sure we don't evade it (or allow someone else to do so) by our misuse of language. Lance Cordle preaches the church of Christ in Calvert City, KY

June 27, 2021

Issue 26

Church of Christ

128 Maple Ave. Chardon, OH 44024

440-286-5505



Schedule of Services:

Greeting: Mark Song Leader: Mark Opening Hymn:

571—Bringing in the

Sheaves

Opening Prayer: Tom

Hymn:

33—My Faith Looks Up To Thee

Scripture Reading: Ray Hebrews 11:1-7

Hymn:

197—Nothing But the

Blood

Lord's Supper: Larry

Hymn:

231—Faith is the Victory

Sermon: Mark Invitation Hymn:

546—The Way of the

Cross

Closing Hymn:

2—We're Marching to

Zion

Closing Prayer: Ryan

PRAYER LIST

- *Bonnie and her family.
- *Margaret and Albert.
- *Wanda and her family.
- *Kathy is still having problems with her leg and ankle
- *Zarna's family and friends
- *Larry and Ruth.
- *Pat and Ron and their family.
- *Juanita's sister Betty and the rest of her family.
- *Mary and her family.
- *Robert and Sara and their children.
- *Ray and Barbara and their family.
- *Dale and his family.
- *Ray, Rebecca, and Steven.
- *Myron & Carole and their family.
- *Mark and his family.
- *Our congregation
- *Our Veterans
- *Our nation and the world



CALENDAR

- Jun. 27—Worship 11 am. Speaker: Mark
- Jun. 27—Bible Study 6pm on-line with Dale
- Jun. 28—(a.) Myron & Carole
- July 2—Business Meeting 7 pm on line
- July 4—Worship 11 am. Speaker: Mark
- July 4—Bible Study 6pm on-line with Dale
- July 7—(b.) Rebecca



Answer to Puzzle: Now taith is the substance of things hoped for, the evidence of things not seen.

By Faith We Understand

Hebrews 11:1-7

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Hidden	Messag	ge:	 	
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Money talks and often just says, "Good-bye".

SUNDAY: Worship — 11:00 am; Bible Study — 6:00 pm (on Zoom)
Website: Chardonchurchofchrist.org
E-mail: church_of_Christ@roadrunner.com
Pod Cast: Chardon.podbean.com
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