

Good News From Chardon

Church of Christ

128 Maple Ave.
Chardon, OH 44024
440-286-5505
January 22, 2023
Issue 4

The Risk Of Riches

Contrary to popular belief, money is not the root of all evil. The “love” of it is “a” root of “all kinds of evil” (1 Timothy 6:10). Think about this: You don’t have to be rich to love money; and those who are rich don’t necessarily love money.

Three questions help to determine whether wealth endangers your soul: 1) How did you get it? 2) How do you use it? 3) What is your attitude toward it?

Wealth may be earned, inherited, or freely given to you. It may also be obtained through theft, fraud, or other dishonorable means. Both Old and New Testaments condemn those dishonest practices while commending work, inheritances, and giving.

Wealth may be used for good or evil. One reason for working is to “have something to give to him who has need” (Ephesians 4:28). The rich fool in Jesus’ parable (Luke 12) used his wealth only selfishly. Paul praised the brethren who gave cheerfully and generously to help the poor and support the preaching of the gospel.

How you obtain wealth and how you use it may be affected by your attitude toward it. As seen earlier, it’s not money itself but the love of money that is a root of all kinds of evil. Greed (covetousness) motivates people to acquire it dishonestly and use it selfishly. Material wealth becomes a virtual god. The righteous patriarch Job said, “If I have made gold my hope, or said to fine gold, ‘You are my confidence’; if I have rejoiced because my wealth was great, and because my hand had gathered much . . . this also would be an iniquity deserving of judgment, for I would have denied God who is above” (Job 31:24-28).

Riches carry risk. You can successfully manage that risk by obtaining wealth legitimately, putting it to godly use, and viewing it as the temporary tool that it is.

Joe Slater serves as minister of the Church of Christ in
Justin, TX.

Schedule of Services

Greeting: Mark
Song Leader: Dale
Opening Hymn:
59—Holy Hol Holy
Opening Prayer: Robert
Hymn:
501—Give Me The Bible
Scripture Reading: Ray
1 Timothy 6:3-10
Hymn:
301—He Loved Me So
Lord’s Supper: Tom
Hymn:
459—The Gloryland Way
Sermon: Mark
Invitation Hymn:
644—Trust And Obey
Closing Hymn:
655—God Be With You
Closing Prayer: Ryan

**You talk to God through
Prayer. God talks to you
through the Bible. Keep
the conversation going.**

CALENDAR

Jan. 22—Bible Study 10 am, Worship 11 am
Speaker Mark
Jan. 24—Ladies Bible Study at Nina’s
Jan. 26—(b) Amy
Jan. 29—Bible Study 10 am, Worship 11 am
Speaker Mark
Jan. 31—(b) Logan
Feb. 5—Bible Study 10 am, Worship 11 am
Speaker Tom—Business meeting
Feb. 8—(b) Mason
Feb. 11—(b) Melinda
Feb. 12—Bible Study 10 am, Worship 11 am
Speaker Mark
Feb. 17—(a) David & Dorene

SUNDAY: Bible Study—10:00 am, Worship—11:00 am

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Pod Cast: Chardon.podbeam.com Follow us on Facebook: Church of Christ

Audio Service: 312-626-6799 Zoom I.D.: 81430241090 Password: 444015

Alive

1 Timothy 6:3-10

WORD LIST

ARGUMENTS	CARRY	CHRIST
CLOTHING	CONSENT	CONTENT
CORRUPT	DESIRE	DISPUTES
DOCTRINE	ENVY	EVIL
FOOD	GAIN	GODLINESS
JESUS	LORD	LOVE
MINDS	MONEY	NOTHING
OBSSESSED	PROUD	REVILING
RICH	ROOT	SORROWS
STRIFE	SUPPOSE	TEACHES
TRUTH	WHOLESOME	WITHDRAW
WORDS	WORLD	

A R G U M E N T S E D W S T C
C C L O T H I N G M M U W P J
E V O L G N I H T O N D O U W
G N I L I V E R G S Y E R R G
C O N T E N T S G E A S R R P
E S E H C A E T N L D I O O W
D N L O R D G O K O J R S C C
E W V M J A M S C H C E S R H
S A R Y I N E T S W D D S C R
S R O N L T R R M O N S U U I
E D O M U I I I O I D K P Y S
S H T P N C V F M R T G P R T
B T S E H P R E O O F K O R E
O I T R U T H W O R L D S A J
D W S S E N I L D O G J E C I

Proverbs 30:7-9

Two *things* I request of You
(Deprive me not before I die):

⁸ Remove falsehood and lies far from me;
Give me neither poverty nor riches—
Feed me with the food allotted to me;

⁹ Lest I be full and deny *You*,
And say, “Who is the LORD?”
Or lest I be poor and steal,

PRAYER LIST

Mynda and all her family, as she travels. Her sister-in-law's Father's health

Debbie's recovery is good; as her and **Mark** travel **Ackerman** family, **Debra's** health

Ruth is home now & attending services

Roberta, doing Bible study with Tom, stroke recovery and Bible study with **Kris**

Bonnie's grandson **Devin** as he reads and opens his heart to Christ.

Wanda's migraines; son **Allen**, sisters **Lorraine & Joyce**

Mary and her family. **Carl's** gout and hip surgery recovery,

Kathy, severe feet issues, medical procedure and pain, her sister and friends. She is at Brier Hill.

Linda's health and procedures. Her friend **Mark**.

Tilffany's boyfriend **Dan** and his **mother's** health **Zarna** and her family

Juanita, her sister **Betty** and the rest of her family.

Ray and **Barbara** and their family.

Dale's health issues, headaches and his family. His **Mother's** medical tests. His friend **Riley** (age 6) with cancer and surgery. Brother in Christ **Darrell's** surgery. His **Aunt Rosie's** heart and lungs. Cousin with heart issues

Ray and his family. **Rebecca's** medical tests

Pat and her family

1 Timothy 6:3-10

³ If anyone teaches otherwise and does not consent to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which accords with godliness, ⁴ he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions, ⁵ useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a *means of gain*. From such withdraw yourself.

⁶ Now godliness with contentment is great gain. ⁷ For we brought nothing into *this* world, *and it is* certain we can carry nothing out. ⁸ And having food and clothing, with these we shall be content. ⁹ But those who desire to be rich fall into temptation and a snare, and *into* many foolish and harmful lusts which drown men in destruction and perdition. ¹⁰ For the love of money is a root of all *kinds of* evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.