

# Good News From Chardon Church of Christ

128 Maple Ave., Chardon, Oh 44024

May 10, 2026

Issue 19

## Schedule of Services

Greeting: Tom

Song Leader: Myron

Opening Hymn:

**274-A—Jesus Loves Me**

Opening Prayer: Robert

Hymn:

**11—Praise Him, Praise Him**

Scripture Reading: Darryl

Matthew 11:25-30

Hymn:

**56—Nearer My God To Thee**

Lord's Supper: Dale

Hymn:

**261—Love Lifted Me**

Sermon: Tom

Invitation Hymn:

**78—Hark, The Gentle Voice**

Closing Hymn:

**654—Abide With Me**

Closing Prayer: Ryan

♪ Is thine affections been nailed to the cross?  
Is thy heart right with God?  
Dost thou count all things for Jesus but loss?  
Is thy heart right with God?  
Are all thy pow'rs under Jesus control?  
Is thy heart right with God?  
Does He each moment abide in thy soul?  
Is thy heart right with God?  
Is thy heart right with God,  
Washed in the crimson flood,  
Cleansed and made holy, humble and lowly,  
Right in the sight of God? ♪

## CALENDAR

May 10—Bible Study 10 am, Worship 11 am  
Speaker Tom

May 11—(b) Betty

May 14—(a) Albert & Margaret

May 17—Bible Study 10 am, Worship 11 am  
Speaker Tom

## The Hidden Gospel (Part 1)

"I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent" (Matthew 11:25; Luke 10:21). These are the words of Jesus, uttered in public prayer, on at least two occasions. At the heart of the contexts of both occasions was the good news that Jesus was the Christ, the Son of God—the world's only Savior. Luke says He "rejoiced in spirit" (Luke 10:21) as He praised God in prayer. Why would Jesus be joyful and thankful that the Father restricted the gospel from some?

The Father's hiding of the gospel should not be understood as He kept some from the opportunity to hear it. I submit that the "wise and prudent" of Jesus' day not only audibly heard the gospel, but they visually saw it. Yes, the scribes, Pharisees, and scholars in the Mosaic law audibly heard the good news of Jesus, but the majority of them did not receive what was said. They visually saw Jesus in the flesh, they saw the miracles He performed, and the miracles of His disciples, but they did not recognize what was right in front of their eyes. Sellers S. Crain, Jr. wrote, "The contrast between the wise and intelligent and infants is not really that of intelligence, but of attitude; it is the difference between those who rely on themselves and those who rely on God" (Truth For Today Commentary: Matthew 1–13, pp. 385–386). They were deafened and blinded by their own pride. In another place, Jesus said of these types of people, "They seeing see not; and hearing they hear not, neither do they understand" (Matthew 13:13).

The scribes, Pharisees, and Mosaic law scholars were very intelligent. Many of them had tremendous knowledge of the Old Testament Scriptures, but when it came to application and teaching, pride intervened. What many call "The Sermon on the Mount"—Matthew 5:1–7:29—was not some new teaching in contrast to the Old Testament. Rather, it was the correct teachings and applications of principles in the old law (which principles are now a part of the New Testament because of Jesus' teaching of them) because religious leaders in Jesus' day had misused and misapplied them (see Matthew 5:17–20).

If space would allow, we could consider the "wise and prudent" of Paul's day, such as those he encountered in Athens (Acts 17:16–33), or those he had to deal with in Corinth (see 1 & 2 Corinthians), or those he had to refute in the region of Colossae (see Colossians). Who are the "wise and prudent" of our day? We could spend time naming prominent faiths which misuse and misapply the gospel. We could spend time naming popular false teachers who misuse and misapply the gospel. But for the sake of space, let's each ask ourselves, "Have I allowed my 'wisdom' and 'intelligence' to get in the way of truly hearing the gospel?"

Clifton Angel preaches for the Coldwater  
Church of Christ in Coldwater, MS.

**PRAYER LIST**

**Mynda** as she travels. **Kenny's** health, **Celeste** health issue, **Camden** Friday, **Aunt Donna** and family during a difficult time  
**Tom & Nina** health, her surgery recovery, She is home, Sister in law **Frances** health, niece **Tanya's** transfer to Tenn. Daughter **Jenny** and family  
**Mark** and **Debbie** as they travel. **Mark's** upcoming hernia surgery, Mark's brother **Dale** health  
**Bonnie's** health, grandsons **Devin, Dakota, Dillon, Mick, Connor.** Daughters **Ronda** and **Renee.**  
**Wanda's** migraines; son **Allen.** Her sister **Joyce's** brother in law health  
**Mary, Carl and family,** Nephew **Seth** & wife **Liz**  
**Jim and Beverly G.** health issues. Jim is at VA hospital, Bev is in treatment  
**Wayne and Diane G.** with health issues  
**Kathy's** healing of foot surgery and health, she is at home, friends Channing, Jimmy & Howard, Kim, Rex, Edard Family, Nick & Emily Family, Sandi & John  
**Linda's** health, **Tiffany** & family. **Christian** seizures, son **John** & wife **Becky,s** health, great Grand daughter **Dahlia** health. **Ethan's** health  
**Belinda's** 5 year old son, **Kwabena,** in Ghana with fever convulsions.  
**Zarna** and her family  
**Juanita** health. Her family. Nurse's aid **Maddie's** health  
**Ray** and **Barbara** and their family.  
**Dale's** health issues, headaches, His family. 7 year old girl, **Lucie,** with Leukemia. Cousins, **Randal** physical & mental health, **Jalen's** mental health. Cousin Aleeka  
**Ray** health, his family. He is at Chardon Health Care room #203. **Steven and Asher.**  
**Robert & Sara,** Son **Michael,** Daughter **Maddie,** Sara's father **Jeff's** health, her mother **Connie's** health Friend **Allie** with multiple cancer  
**Brenda** heart issues surgery recovery, son **Mark's** heart issues, sister-in-law **Linda,** breast cancer, grand son **Jason** neck disc, granddaughter **Amanda.** brother **Jim** surgery recovery, Friend **Marge** cancer. Great nephew's back injury  
**Larry** is in Ohio now

**WORD LIST**

ANSWER	BABES	BURDEN
COME	DELIVERED	EARTH
FATHER	FIND	GOOD
HEART	HEAVEN	HEAVY
JESUS	KNOW	LABOR
LADEN	LEARN	LIGHT
LORD	LOWLY	MEEK
PRUDENT	REST	REVEAL
SIGHT	SON	SOULS
THANK	WISE	YOKE

L T J X R K N A H T W N V D P  
O S E O O E N S E Q E I E J R  
W E S U S S H K O V P R S D U  
L R U D W L O T A N E G K E D  
Y B S E A Y U E A V K N O W E  
H U R B S V H O I F L E A R N  
B M O Z Z N F L S Y V A E H T  
X R L W L A E R Y T C S P M N  
R B U I O D E Y H S E B A B E  
E A R T H V T G H D A I D D D  
D N I F E E I H M C H C O R R  
M G E A U L R T G E K O O O U  
O E L D T O Q K A I J M G L B  
C T E O A P Z R X I S E U Z O  
J J I K J L T Z O F Q W I X E

**WHERE IS IT WRITTEN?**

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.  
*Answer: John 14:6*

**Matthew 11:25-30**

25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. 26 Even so, Father: for so it seemed good in thy sight. 27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. 28 Come unto me, all ye that labour and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30 For my yoke is easy, and my burden is light.

SUNDAY: Bible Study—10:00 am, Worship—11:00 am  
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